



## 2022-2023 All Degrees Awarded

|                                        | MEN                   |              | WOMEN                 |                 | TOTAL<br>STUDENTS |
|----------------------------------------|-----------------------|--------------|-----------------------|-----------------|-------------------|
|                                        | Number of<br>Students | Total Awards | Number of<br>Students | Total<br>Awards |                   |
| U.S.<br>NONRESIDENT                    | 4                     | 4            | 0                     | 0               | 4                 |
| HISPANIC/LATINO                        | 0                     | 0            | 4                     | 4               | 4                 |
| AMERICAN<br>INDIAN OR<br>ALASKA NATIVE | 0                     | 0            | 1                     | 1               | 1                 |
| ASIAN                                  | 0                     | 0            | 0                     | 0               | 0                 |
| BLACK OR<br>AFRICAN<br>AMERICAN        | 3                     | 3            | 6                     | 10              | 9                 |
| WHITE                                  | 84                    | 89           | 219                   | 242             | 303               |
| RACE AND<br>ETHNICITY<br>UNKNOWN       | 24                    | 27           | 63                    | 66              | 87                |
| TOTAL AWARDS                           | 115                   | 123          | 293                   | 323             | 408               |

## Associate's Degrees Awarded 2021-2022

### By Gender

|              | <i>Number of Students</i> | <i>Total Awards</i> |
|--------------|---------------------------|---------------------|
| <i>Men</i>   | 70                        | 77                  |
| <i>Women</i> | 201                       | 221                 |
| <i>Total</i> | 271                       | 298                 |

### By Race/Ethnicity

|                                         | <i>Number of Students</i> | <i>Total Awards</i> |
|-----------------------------------------|---------------------------|---------------------|
| <i>U.S. Nonresident</i>                 | 0                         | 0                   |
| <i>Hispanic/Latino</i>                  | 2                         | 2                   |
| <i>American Indian or Alaska Native</i> | 0                         | 0                   |
| <i>Asian</i>                            | 0                         | 0                   |
| <i>Black or African American</i>        | 7                         | 10                  |
| <i>White</i>                            | 198                       | 220                 |
| <i>Race and ethnicity unknown</i>       | 64                        | 66                  |
| <i>Total</i>                            | 271                       | 298                 |

### By Age

|                     | <i>Number of Students</i> | <i>Total Awards</i> |
|---------------------|---------------------------|---------------------|
| <i>Under 18</i>     | 3                         | 3                   |
| <i>18-24</i>        | 103                       | 123                 |
| <i>25-39</i>        | 107                       | 114                 |
| <i>40 and Above</i> | 58                        | 58                  |
| <i>Total</i>        | 271                       | 298                 |

## Bachelor's Degrees Awarded 2021-2022

### By Gender

|              | <i>Number of Students</i> | <i>Total Awards</i> |
|--------------|---------------------------|---------------------|
| <i>Men</i>   | 29                        | 29                  |
| <i>Women</i> | 86                        | 86                  |
| <i>Total</i> | 115                       | 115                 |

### By Race/Ethnicity

|                                         | <i>Number of Students</i> | <i>Total Awards</i> |
|-----------------------------------------|---------------------------|---------------------|
| <i>U.S. Nonresident</i>                 | 4                         | 4                   |
| <i>Hispanic/Latino</i>                  | 1                         | 1                   |
| <i>American Indian or Alaska Native</i> | 1                         | 1                   |
| <i>Asian</i>                            | 0                         | 0                   |
| <i>Black or African American</i>        | 2                         | 2                   |
| <i>White</i>                            | 84                        | 84                  |
| <i>Race and ethnicity unknown</i>       | 23                        | 23                  |
| <i>Total</i>                            | 115                       | 115                 |

### By Age

|                     | <i>Number of Students</i> | <i>Total Awards</i> |
|---------------------|---------------------------|---------------------|
| <i>Under 18</i>     | 0                         | 0                   |
| <i>18-24</i>        | 66                        | 66                  |
| <i>25-39</i>        | 34                        | 34                  |
| <i>40 and Above</i> | 15                        | 15                  |
| <i>Total</i>        | 115                       | 115                 |

## Master's Degrees Awarded 2021-2022

### By Gender

|              | <i>Number of Students</i> | <i>Total Awards</i> |
|--------------|---------------------------|---------------------|
| <i>Men</i>   | 5                         | 5                   |
| <i>Women</i> | 2                         | 2                   |
| <i>Total</i> | 7                         | 7                   |

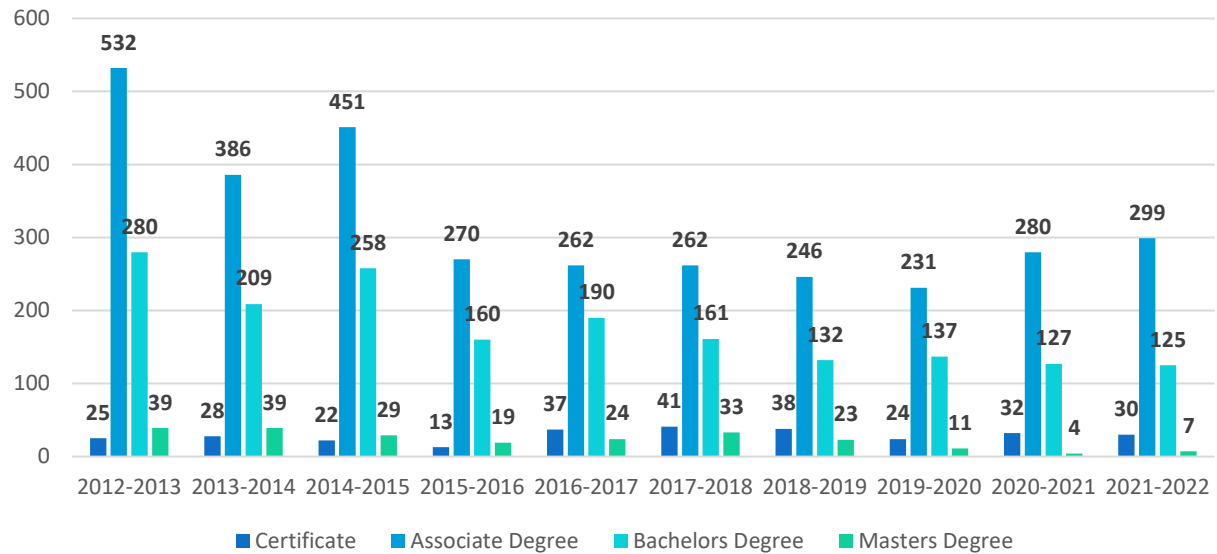
### By Race/Ethnicity

|                                         | <i>Number of Students</i> | <i>Total Awards</i> |
|-----------------------------------------|---------------------------|---------------------|
| <i>U.S. Nonresident</i>                 | 0                         | 0                   |
| <i>Hispanic/Latino</i>                  | 1                         | 1                   |
| <i>American Indian or Alaska Native</i> | 0                         | 0                   |
| <i>Asian</i>                            | 0                         | 0                   |
| <i>Black or African American</i>        | 0                         | 0                   |
| <i>White</i>                            | 6                         | 6                   |
| <i>Race and ethnicity unknown</i>       | 0                         | 0                   |
| <i>Total</i>                            | 7                         | 7                   |

### By Age

|                     | <i>Number of Students</i> | <i>Total Awards</i> |
|---------------------|---------------------------|---------------------|
| <i>Under 18</i>     | 0                         | 0                   |
| <i>18-24</i>        | 1                         | 1                   |
| <i>25-39</i>        | 6                         | 6                   |
| <i>40 and Above</i> | 0                         | 0                   |
| <i>Total</i>        | 7                         | 7                   |

### University of Rio Grande & Rio Grande Community College Degrees Awarded Last 10 Years



### University of Rio Grande & Rio Grande Community College Degrees Awarded Last 10 Years

|           | Certificates | Associate's Degrees | Bachelor's Degrees | Master's Degree | Total |
|-----------|--------------|---------------------|--------------------|-----------------|-------|
| 2012-2013 | 25           | 532                 | 280                | 39              | 876   |
| 2013-2014 | 28           | 386                 | 209                | 39              | 662   |
| 2014-2015 | 22           | 451                 | 258                | 29              | 760   |
| 2015-2016 | 13           | 270                 | 160                | 19              | 462   |
| 2016-2017 | 37           | 262                 | 190                | 24              | 513   |
| 2017-2018 | 41           | 262                 | 161                | 33              | 497   |
| 2018-2019 | 38           | 246                 | 132                | 23              | 439   |
| 2019-2020 | 24           | 231                 | 137                | 11              | 403   |
| 2020-2021 | 32           | 280                 | 127                | 4               | 443   |
| 2021-2022 | 30           | 299                 | 125                | 7               | 461   |

| <b>ASSOCIATE'S DEGREES AWARDED</b>                           | <b>2019-2020</b> | <b>2020-2021</b> | <b>2021-2022</b> |
|--------------------------------------------------------------|------------------|------------------|------------------|
| <b>ATS: ALLIED HEALTH 9029(ATS)</b>                          | 7                | 8                | 7                |
| <b>ATS: AVIATION TECHNOLOGY- 94248(ATS)</b>                  | 1                | 0                | 0                |
| <b>ATS: FUNERAL HOME ADMINISTRATION(ATS)</b>                 | 1                | 0                | 0                |
| <b>ATS: HEALTH AND ALLIED HEALTH TECHNOLOGY - 94242(ATS)</b> | 2                | 3                | 0                |
| <b>ATS: INDUSTRIAL AUTOMATION - 94217(ATS)</b>               | 13               | 9                | 12               |
| <b>ATS: MEDICAL OFFICE SUPPORT -94238(ATS)</b>               | 0                | 0                | 2                |
| <b>ATS: PRE-ENGINEERING(ATS)</b>                             | 1                | 2                | 0                |
| <b>ATS: PUBLIC SAFETY(ATS)</b>                               | 1                | 2                | 0                |
| <b>ATS: WELDING, 94216(ATS)</b>                              | 2                | 2                | 2                |
| <b>BIOLOGY - AS 2321(AS)</b>                                 | 1                | 2                | 3                |
| <b>BUSINESS MANAGEMENT- AAB 9221(AAB)</b>                    | 13               | 19               | 27               |
| <b>CHEMISTRY-AS 2421(AS)</b>                                 | 2                | 4                | 1                |
| <b>DIAGNOSTIC MEDICAL SONOGRAPHY - AAS 93204(AAS)</b>        | 10               | 11               | 5                |
| <b>DMS CARDIOVASCULAR - AAS 93207(AAS)</b>                   | 9                | 9                | 6                |
| <b>EDU - PHYSICAL EDUCATION-AA 7421(AA)</b>                  | 1                | 0                | 0                |
| <b>EDU - PRE-KINDERGARTEN- AAS 4024(AAS)</b>                 | 3                | 10               | 9                |
| <b>ENGLISH - AA 1420(AA)</b>                                 | 1                | 0                | 0                |
| <b>ENVIRONMENTAL SCIENCE - AS - 2345(AS)</b>                 | 1                | 0                | 0                |
| <b>GENERAL STUDIES-AA 9027(AA)</b>                           | 22               | 5                | 3                |
| <b>HISTORY-ASSOC 1520(AA)</b>                                | 0                | 0                | 2                |
| <b>IT:INFO SERVICES &amp; SUPPORT - AAS 92204(AAS)</b>       | 0                | 0                | 1                |
| <b>IT:NETWORK SYST -AAS 92205(AAS)</b>                       | 6                | 5                | 4                |
| <b>IT:PROGRAM SFTWR - AAS 92206(AAS)</b>                     | 0                | 2                | 2                |
| <b>MATHEMATICS - AS 2821(AS)</b>                             | 1                | 2                | 1                |
| <b>MEDICAL OFFICE ASSISTANT-AAB 9229(AAB)</b>                | 0                | 1                | 1                |
| <b>NURSING 9321(AAS)</b>                                     | 181              | 152              | 113              |
| <b>POLITICAL SCIENCE-AA 3420(AA)</b>                         | 2                | 0                | 1                |
| <b>PROFESSIONAL COMMUNICATIONS- AA 0922(AA)</b>              | 1                | 0                | 0                |
| <b>PSYCHOLOGY - AA 3520(AA)</b>                              | 2                | 1                | 9                |
| <b>RADIOLOGIC TECHNOLOGY - AAS 93203(AAS)</b>                | 5                | 6                | 4                |
| <b>RESPIRATORY THERAPY - AAS 93205(AAS)</b>                  | 5                | 3                | 8                |
| <b>SOCIAL SERVICES-AA 3120(AA)</b>                           | 2                | 15               | 1                |
| <b>SOCIOLOGY-AA 3620(AA)</b>                                 | 0                | 2                | 2                |
| <b>SPORTS AND EXERCISE STUDIES AS - 74410(AS)</b>            | 3                | 4                | 1                |
| <b>VISUAL ART - AA 1721(AA)</b>                              | 0                | 1                | 3                |

| <b>BACHELOR'S DEGREES AWARDED</b>                            | <b>2019-2020</b> | <b>2020-2021</b> | <b>2021-2022</b> |
|--------------------------------------------------------------|------------------|------------------|------------------|
| <b>BIOCHEMISTRY- BS 2351(BS)</b>                             | 0                | 0                | 1                |
| <b>BIOLOGY - BS 2340(BS)</b>                                 | 2                | 1                | 1                |
| <b>BIOLOGY-BIOMEDICAL TRACK BS - 2350(BS)</b>                | 1                | 3                | 0                |
| <b>BIOLOGY: ECOLOGY-BS 2370(BS)</b>                          | 1                | 0                | 0                |
| <b>BSN ENROLLED 7141(BSN)</b>                                | 32               | 24               | 31               |
| <b>BTS: APPLIED HEALTHCARE ADMINISTRATION 50523 ADC(BTS)</b> | 0                | 1                | 0                |
| <b>BTS: APPLIED HEALTHCARE ADMINISTRATION-50513(BTS)</b>     | 2                | 5                | 11               |
| <b>BTS: BIOLOGICAL SCIENCES 50530(BTS)</b>                   | 0                | 0                | 1                |
| <b>BTS: EDUCATIONAL STUDIES(BTS)</b>                         | 1                | 2                | 4                |
| <b>BTS: FUNERAL HOME ADMINISTRATION - 50519(BTS)</b>         | 0                | 0                | 1                |
| <b>BTS: INFORMATION TECHNOLOGY-50524(BTS)</b>                | 1                | 1                | 0                |
| <b>BTS: SOCIAL SCIENCES-50529(BTS)</b>                       | 1                | 0                | 1                |
| <b>BUSINESS MANAGEMENT- BS 3041(BS)</b>                      | 19               | 10               | 11               |
| <b>CHEMISTRY-BSC 2442(BSC)</b>                               | 3                | 6                | 2                |
| <b>COMMUNICATION - BSC 0941(BSC)</b>                         | 4                | 1                | 0                |
| <b>COMPUTER SCIENCE- BS 3046(BS)</b>                         | 5                | 2                | 1                |
| <b>EARLY CHILDHOOD PRE K THRU 3 40401(BS)</b>                | 3                | 1                | 0                |
| <b>EARLY CHILDHOOD/INTERV SPEC AGE3-GR3 - 40403(BSC)</b>     | 2                | 0                | 3                |
| <b>EARLY CHILDHOOD/INTERV SPEC K-12 - 40404(BSC)</b>         | 4                | 18               | 12               |
| <b>EDU - AYA:INTEGRATED LIFE SCIENCE 40433(BSC)</b>          | 0                | 0                | 1                |
| <b>EDU - AYA:INTEGRATED LANG ARTS 40431(BSC)</b>             | 0                | 3                | 0                |
| <b>EDU - AYA:INTEGRATED MATHEMATICS 40432(BSC)</b>           | 1                | 3                | 0                |
| <b>EDU - AYA:INTEGRATED SOCIAL STUDIES 40434(BSC)</b>        | 3                | 2                | 2                |
| <b>EDU - INTERVENTION SPECIALIST K-12 40470(BSD)</b>         | 2                | 2                | 1                |
| <b>EDU - MID CHILD:LANG ART/MATH 40416(BSC)</b>              | 1                | 0                | 0                |
| <b>EDU - MID CHILD:LANG ARTS/SOC ST 40415(BSC)</b>           | 1                | 1                | 2                |
| <b>EDU - MID CHILD:SOC ST/MATH 40418(BSC)</b>                | 1                | 0                | 1                |
| <b>EDU - PRIMARY PK-5/K-12 INTERV SPEC - 40406(BS)</b>       | 0                | 0                | 3                |
| <b>EDU - PRIMARY PK-5/PK-5 INTERV - 40405(BS)</b>            | 0                | 0                | 3                |
| <b>EDU- MID CHILD: MATH/SCIENCE 40420(BSC)</b>               | 0                | 0                | 1                |
| <b>EDU - MULTI-AGE:VISUAL ARTS BS - 40451(BSC)</b>           | 1                | 0                | 0                |
| <b>EDU- MID CHILD:SOC ST/ SCIENCE 40419(BSC)</b>             | 1                | 0                | 0                |
| <b>ENVIRONMENTAL SCIENCE - BSC 2342(BSC)</b>                 | 1                | 1                | 2                |
| <b>HISTORY- BA 15401(BAR)</b>                                | 2                | 0                | 0                |
| <b>HISTORY-MAJOR-BS 1540(BS)</b>                             | 3                | 1                | 1                |
| <b>INDUSTRIAL TECHNOLOGY-BSIT 5040(BSIT)</b>                 | 4                | 1                | 4                |
| <b>MATHEMATICS - BS 2840(BS)</b>                             | 2                | 4                | 0                |
| <b>MULTI-AGE: MUSIC BS - 40453(BSC)</b>                      | 2                | 0                | 0                |

|                                                      |          |          |          |
|------------------------------------------------------|----------|----------|----------|
| <b>MUSIC COMPREHENSIVE - BA 10411(BAR)</b>           | <b>1</b> | <b>0</b> | <b>0</b> |
| <b>PSYCHOLOGY - BS 3541(BS)</b>                      | <b>6</b> | <b>4</b> | <b>5</b> |
| <b>SOCIAL WORK - ACCEPTED 3141(BSW)</b>              | <b>3</b> | <b>2</b> | <b>6</b> |
| <b>SPORTS &amp; EXERCISE STUDIES- BS 7441(BS)</b>    | <b>8</b> | <b>8</b> | <b>7</b> |
| <b>VISUAL ARTS - 3-D ART - BFA 1770(BFA)</b>         | <b>1</b> | <b>0</b> | <b>0</b> |
| <b>VISUAL ARTS - GENERAL - BFA 1750(BFA)</b>         | <b>0</b> | <b>0</b> | <b>1</b> |
| <b>VISUAL ARTS - GRAPHIC DESIGN -BFA - 1780(BFA)</b> | <b>1</b> | <b>0</b> | <b>2</b> |
| <b>VISUAL ARTS PRE-ART THERAPY BFA - 1790(BFA)</b>   | <b>2</b> | <b>0</b> | <b>0</b> |
| <b>WILDLIFE CONSERVATION - BSC 23431(BSC)</b>        | <b>8</b> | <b>8</b> | <b>2</b> |

| <b>MASTER'S DEGREES AWARDED</b>                                            | <b>2019-2020</b> | <b>2020-2021</b> | <b>2021-2022</b> |
|----------------------------------------------------------------------------|------------------|------------------|------------------|
| <b>EDU - COACHING LEADERSHIP MASTER - 4058(MED)</b>                        | <b>10</b>        | <b>12</b>        | <b>25</b>        |
| <b>INTEGRATED ARTS MED 40532 (MED)</b>                                     | <b>1</b>         | <b>0</b>         | <b>0</b>         |
| <b>EDU TECH-MASTER ED 4057 (MASTERS IN CLASSROOM TEACHING)</b>             | <b>0</b>         | <b>1</b>         | <b>0</b>         |
| <b>EDU SPORTS, CULTURE, AND LEADERSHIP (MASTERS IN CLASSROOM TEACHING)</b> | <b>0</b>         | <b>0</b>         | <b>1</b>         |